

07/16/03

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 600200944-1

IN THE U.S. PATENT AND TRADEMARK OFFICE
Pat nt Application Transmittal Letter

Mail Stop Patent Application
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ☐ Design☐ original patent application,☐ continuation-in-part applicationINVENTOR(S): **Antoni Gil**TITLE: **PRINTHEAD ARRANGEMENT**

Enclosed are:

☒ The Declaration and Power of Attorney. ☒ signed ☐ unsigned or partially signed☒ 6 sheets of drawings (one set) ☐ Associate Power of Attorney☐ Form PTO-1449☒ Information Disclosure Statement and Form PTO-1449☐ Priority document(s) ☒ (Other) Nine (9) Cited References (fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	46 — 20	26	X \$18	\$ 468
INDEPENDENT CLAIMS	6 — 3	3	X \$84	\$ 252
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design (\$330.00); Utility (\$750.00)				\$ 750
TOTAL FILING FEE				\$ 1,470
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,470

Charge \$ 1,470 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 310988922 USDate of Deposit July 16, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By

Typed Name: **John A. Parker**

Respectfully submitted,

Antoni Gil

By

Scott A. Lund

Attorney/Agent for Applicant(s)

Reg. No. **41,166**Date: **July 16, 2003**Telephone No.: **(612) 573-2006**

16235 U.S. PTO
10/620878
07/16/03